



# AGENDA

For a meeting of the
<b>ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE</b>
to be held on
<b>FRIDAY, 2 SEPTEMBER 2005</b>
at
<b>9.30 AM</b>
<b>PLEASE NOTE EARLIER START TIME</b>
in the
<b>COMMITTEE ROOM NO. 1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM</b>
<b>Duncan Kerr, Chief Executive</b>

Panel Members:	Councillor Pam Bosworth, Councillor Mrs Joyce Gaffigan, Councillor Reginald Howard, Councillor Stephen O'Hare, Councillor Alan Parkin, Councillor Mrs Angeline Percival, Councillor Mrs Margery Radley, Councillor Frank Turner (Vice-Chairman), Councillor Graham Wheat, Councillor Mrs Mary Wheat (Chairman) and Councillor Mike Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

**Members of the Committee are invited to attend the above meeting to consider the items of business listed below.**

- 1. APOLOGIES.**
- 2. DECLARATIONS OF INTEREST.**  
Members are asked to declare an interest in matters for consideration at the meeting.
- 3. Minutes of the Meeting held on 26th August 2005.**  
**(To follow)**
- 4. Licensing Act 2003: Application for Conversion and Variation to a Licence:**
  - (a) The Bull and Swan, 24A High Street, St. Martin's, Stamford**  
Report ENV259 from the Head of Environmental Health & Licensing.  
**(Enclosure)**
  - (b) The Goose at the Bank, High Street, Grantham**

Report ENV259 from the Head of Environmental Health & Licensing.  
**(Enclosure)**

**(c) The Fox and Hounds, Grantham Road, Old Somerby**

Report ENV260 from the Head of Environmental Health & Licensing.  
**(Enclosure)**

**(d) Tesco Stores Ltd., North Street, Bourne**

Report ENV261 from the Head of Environmental Health & Licensing.  
**(Enclosure)**

**(e) The Beehive Inn, 10/11 Castlegate, Grantham**

Report ENV263 from the Head of Environmental Health & Licensing.  
**(Enclosure)**

**(f) Great Ponton Village Centre, Archer's Way, Great Ponton**

Report ENV262 from the Head of Environmental Health & Licensing.  
**(Enclosure)**

**(g) The Avenue Hotel, 32-34 Avenue Road, Grantham**

Report ENV264 from the Head of Environmental Health & Licensing.  
**(Enclosure)**

**(THE APPENDICES TO REPORTS AT AGENDA ITEMS 4(a) TO 4 (g) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLICATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH & LICENSING.)**

- 5. Any other business which the Chairman, by reason of special circumstances, decides is urgent.**